

# Notice of Completion & Environmental Document Transmittal

SCH # \_\_\_\_\_

**Project Title:** Coe Ranch Campground Combo Building

**Lead Agency:** California Department of Parks and Recreation

**Street Address:** Northern Service Center - One Capitol Mall, Suite 500

**City:** Sacramento

**Zip:** 95814

**Contact Person:** Bill Orme

**Phone:** (916) 445-8829

**County:** Sacramento

## Project Location:

**Park Unit:** Henry W. Coe State Park

**County:** Santa Clara

**Cross Streets:** Dunne Ave and Coe Ranch Road

**District:** Monterey District

**City/Nearest Community:** Morgan Hill

**Within 2 Miles:** State Hwy: No Waterways: Soda Springs Creek

**Airports:** No

**Railways:** No

**Schools:** No

## Document Type:

**CEQA:** ☐ NOP ☐ Other \_\_\_\_\_  
☒ Negative Declaration  
☐ Draft EIR  
☐ Supplemental/Subsequent/Amendment

**NEPA:** ☐ NOI ☐ EA ☐ FONSI ☐ Draft EIS  
**Other:** ☐ Joint Document ☐ Final Document ☐ Other \_\_\_\_\_ ☐ Not Applicable

## Action:

☐ General Plan ☐ Management Plan ☐ Area Development Plan ☐ Acquisition Plan  
☐ General Plan Amendment ☐ Resource Management Plan ☐ OHV Grant  
☐ General Plan Update ☐ Concession Development ☐ Coastal Permit ☐ Other

## Development Type:

☐ Campground ☐ Historical Structure ☐ Administrative Area  
☐ Day Use Area ☐ Utilities/Infrastructure ☐ Roads/Parking Areas  
☐ Trails ☐ Recreational ☐ Other \_\_\_\_\_

## Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion /Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation	<input type="checkbox"/> Other:

## Present Land Use/Zoning/General Plan Designation:

State Park (Classification); Regional Parks (Santa Clara Co. GP 1995); Agricultural Ranchlands (Santa Clara Co. Zoning)

## Project Description

- Remove six existing vault toilets (16 S.F. ea.); decommission vaults by pumping out vaults, break out concrete bottoms, fill w/ gravel and cap w/ clean soil;
- Replace vault toilets with a new 440-square-foot ADA compliant 150 series unisex combination building within the general location of existing campsite #2 and within 400-feet of all the existing campsites. The exterior elevation will be board & bat wood siding and fire resistive simulated wood shingle type roof, compatible with the surrounding historical environment. The floor plan includes three showers, three restrooms and a laundry sink;
- Relocate campsite #1 between existing campsites #12 and #13;
- Relocate campsite #2 approximately 50' feet Northwest of existing site;
- Construct new (12' x 48') asphalt parking spur to access relocated campsite #2.
- Install a new 5000 gallon septic holding tank, pump vault, force main and leach field;
- Tie-in to existing water line to supply combo building;
- Install new electrical power supply from existing electrical utility shed near the visitor center to the new combination building;
- Modify campsites #3 and #20 to provide ADA compliant facilities including new accessible water faucet, furnishings, signage and minor grading for pathways to the new combo building.

## Reviewing Agencies Checklist

### KEY

**S** = Document sent by lead agency

**X** = Document sent by SCH

**4** = Suggested distribution

### Resources Agency

\_\_\_\_\_ Boating & Waterways

\_\_\_\_\_ Coastal Commission

\_\_\_\_\_ Coastal Conservancy

\_\_\_\_\_ Colorado River Board

\_\_\_\_\_ Conservation

4 Fish & Game

\_\_\_\_\_ Forestry & Fire Protection

4 Office of Historic Preservation

\_\_\_\_\_ Reclamation Board

\_\_\_\_\_ S.F. Bay Conservation & Development Commission

\_\_\_\_\_ Water Resources (DWR)

### Business, Transportation & Housing

\_\_\_\_\_ Aeronautics

\_\_\_\_\_ California Highway Patrol

\_\_\_\_\_ CALTRANS District # \_\_\_\_\_

\_\_\_\_\_ Department of Transportation Planning (headquarters)

\_\_\_\_\_ Housing & Community Development

### Environmental Protection Agency

4 Air Resources Board

\_\_\_\_\_ California Waste Management Board

\_\_\_\_\_ SWRCB: \_\_\_\_\_

\_\_\_\_\_ Parks & Recreation

4 Regional WQCB # 2 - ( San Francisco Bay RWQCB Region 2 )

### Food & Agriculture \_\_\_\_\_

### Health & Welfare

\_\_\_\_\_ Health Services: \_\_\_\_\_

### Independent Commissions & Offices

\_\_\_\_\_ Energy Commission

4 Native American Heritage Commission

\_\_\_\_\_ Public Utilities Commission

\_\_\_\_\_ Santa Monica Mountains Conservancy

\_\_\_\_\_ State Lands Commission

\_\_\_\_\_ Tahoe Regional Planning Agency

\_\_\_\_\_ Other \_\_\_\_\_

### State & Consumer Services

\_\_\_\_\_ General Services

\_\_\_\_\_ OLA (Schools)

### Youth & Adult Corrections

\_\_\_\_\_ Corrections

\_\_\_\_\_ Youth Authority

### Public Review Period

Starting Date: April 22, 2005

Ending Date: May 21, 2005

Signature \_\_\_\_\_

Date: \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

### Applicant: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes:

